

# *Trinity Episcopal Church*



**The Eighteenth Sunday after Pentecost: Proper 22**

*Holy Eucharist*

*The Blessing of Animals*

October 8, 2017 - 9:00 am

*Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.*

# Holy Eucharist

Song: Green Book 746

God the sculptor of the mountains

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Loving Jesus: Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy.

*People* **Amen.**

Glory to God: Green Book 899

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray

The Collect

*Said by all together*

God of peace, sending your word vulnerable to a violent world: take from us the closed fist of death; reveal to us the open arms of love that we might stumble and fall into your hands, through Jesus Christ, our victim and our savior. Amen.

The Lesson

Isaiah 5:1-7

*Be seated. The reader concludes the lesson with a declaration, and the people respond:*

**Thanks be to God.**

Psalm 80:7-14

*Stand for the reading of the Gospel*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The Gospel: Matthew 21:33-46

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Song**                    *The congregation sings as the children go to Children's Chapel:*

Go now in peace, go now in peace;  
May the love of God surround you  
Everywhere, everywhere you may go.

**The Sermon**

The Rev. Lauren Lyon

**Thanksgiving for a Child**

**The Blessing of Animals**

**The Nicene Creed**                    *Stand*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary,  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People: Litany in the Wake of Gun Violence

*After each petition, the congregation responds: Make us instruments of your peace.*

### The Peace

### Announcements

### Offertory

*Children of all ages are invited to the front of the church to witness the Mystery of the Eucharist*

**Song:** *the song is on the Music insert page* God of the sparrow

### The Great Thanksgiving *Stand*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

*Celebrant*

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger. From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself. He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to

break the bread and pour the wine of hope. Therefore, with all the people whose story you have shaped, with women and men of faith in every part of the world we glory in your generous love and sing in praise of you:

### **Sanctus: Green Book 858**

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.' In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith

*People and Celebrant*

**Christ has died  
Christ is risen  
Christ will come again.**

Therefore, we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power. Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **Amen.**

### **The Lord's Prayer**

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.**

For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

## The Communion

*All baptized persons are invited to receive Holy Communion. You may receive both the bread and the wine or just one of them. Gluten-free bread is also available. When the priest comes to you with bread, say "gluten-free."*

**Songs: Green Book 825**  
**Green Book 831**

Bless the Lord, O my soul  
Ubi caritas

*When a Lay Eucharistic Minister is to be sent:*

*Celebrant* In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.  
*People* We who are many are one body, because we all share the cup of blessing and the one bread.

**Prayer After Communion** *Stand*

*People and Celebrant*

May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us to break our bread on the altar of the world. Amen.

## The Blessing

**Song:** *the song is on the Music insert page* Dios de la esperanza

## The Dismissal

*The Deacon dismisses the people. They respond: Thanks be to God.*

## A Prayer for Animals

*O God, you created all living things on the face of the earth  
and gave us dominion over them:*

*Grant that we may be faithful to this trust  
in the way we treat all animals, both wild and tame.*

*Teach us to admire their beauty and to delight in their cunning;  
to respect their strength and to wonder at their intelligence.*

*Grant that our use of them may be both merciful and wise.*

*So may we lend our voice to their praise of your goodness, which endures forever.*

*Amen.*

## *Liturgical Ministry*

*Celebrant & Preacher:* The Rev. Lauren Lyon

*Deacon:* The Rev. Marc Haack

*Acolyte:* Hazel Boerner

*Chalice Bearer:* Deborah Wilbur

*Music:* T. Andrew Hicks

*Lector & Intercessor:* Greta Boerner

*Altar Guild:* Donna Prime

*Ushers:* Chris Gibbons, Debra Dorzweiler

*Greeter:* Dick Dorzweiler

*Healing Minister:*

*LEV:* Mary Soucek, The Rev. Marc Haack