

Trinity Episcopal Church



The Holy Eucharist: Rite II

The Thirteenth Sunday after Pentecost

SEPTEMBER 8, 2019 AT 9:00 A.M.

PRELUDE: Choral

Louis Vierne

The Word of God

Stand as you are able

ENTRANCE HYMN *You laid aside your rightful reputation (Intercessor) (WLP 734)*

1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
re - ceived the wor - ship of a wo - man's tears;
to love, to serve, our own lives lay - ing down;
the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
You shed the pride that keeps us from the free - dom
to walk your way of hum - ble, cost - ly ser - vice,
en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neighbor, laying down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to follow you alone.

OPENING ACCLAMATION

Celebrant Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Canticle 20* (WLP 900)

Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —
 (♩ = ♩. of preceding — same beat as before, not slower) Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —
 Fa - ther. —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit

READING: Philemon 1-21

A reading from the letter of Paul to Philemon .

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow

Psalm 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Stand as you are able.

GOSPEL: Luke 14:25-33

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon The Gospel of our Savior.

People Praise to you, Lord Christ.

All children and youth are invited to attend Children's Chapel during the sermon and prayers.

Go now in peace, go now in peace;
May the love of God surround you
Everywhere, everywhere you may go.

SERMON

The Rev. Lauren Lyon

THE NICENE CREED

Stand as you are able.

Celebrant Let us confess our faith as we say,

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form III

The Leader and People pray responsively

Compassionate God, we pray for your holy Catholic Church;
That we all may be one.

We pray for the members of Trinity, especially those in our parish prayer cycle: _____. Grant that every member of
the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop, Alan, Bishop of Iowa, the clergy of Trinity and all bishops, priests, and
deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Kim our Governor and Jim our Mayor and all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those who are sick or in need of healing, especially _____, and those we now name. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died, especially _____. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share with them in your eternal presence.

We give thanks with those celebrating anniversaries of birth, especially _____

We give thanks with those celebrating anniversaries of marriage, especially _____.
Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Peace is now exchanged. All infants, children and youth return.

ANNOUNCEMENTS

Trinity Announcements can be found in the last pages of the service bulletin.

The Holy Communion

OFFERTORY HYMN *I Have Decided to Follow Jesus (Lift Every Voice and Sing) (H 85)*

The musical score is written for voice and piano in 4/4 time. It consists of three systems of music. The first system begins with a treble clef and a common time signature (C). The lyrics are: "1 I have de - cid - ed to fol - low Je - sus; I have de -", "2 Though none go with me, still I will fol - low; though none go", "3 The world be - hind me, the cross be - fore me; the world be -". The second system continues the melody and includes the lyrics: "cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low", "with me, still I will fol - low; though none go with me, still I will", "hind me, the cross be - fore me, the world be - hind me, the cross be -". The third system concludes the hymn with the lyrics: "Je - sus; no turn - ing back, no turn - ing back.", "fol - low; me;". The score includes various musical notations such as notes, rests, and chord symbols (F, C, G7, C).

The Great Thanksgiving

Stand as you are able.

- | | |
|------------------|--|
| <i>Celebrant</i> | God be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give our thanks and praise. |

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for

ever sing this hymn to proclaim the glory of your Name:

SANCTUS S -124 Holy, holy, holy (WLP 858)

All

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the

whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Communion

The Celebrant says

The gifts of God for the People of God.

People

Thanks be to God.

DISTRIBUTION

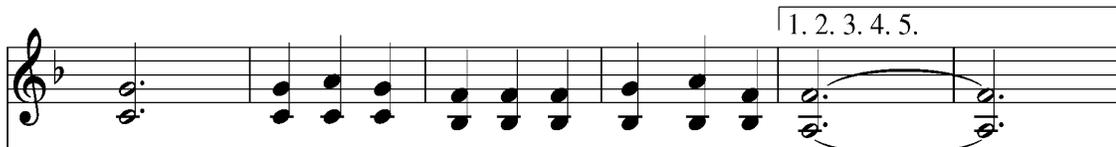
COMMUNION HYMN *Peace before us* (WLP 791)



- 1. Peace be - fore us, peace be - hind us,
- 2. Love be - fore us, love be - hind us,
- 3. Light be - fore us, light be - hind us,
- 4. Christ be - fore us, Christ be - hind us,

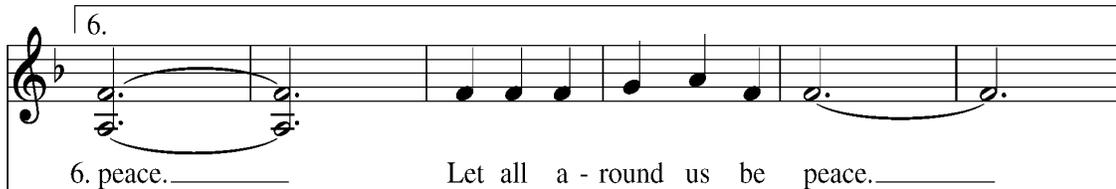


- | | | | | |
|--------|--------------|-------------|--------|---------------|
| peace | un - der our | feet. _____ | Peace | with - in us, |
| love | un - der our | feet. _____ | Love | with - in us, |
| light | un - der our | feet. _____ | Light | with - in us, |
| Christ | un - der our | feet. _____ | Christ | with - in us, |



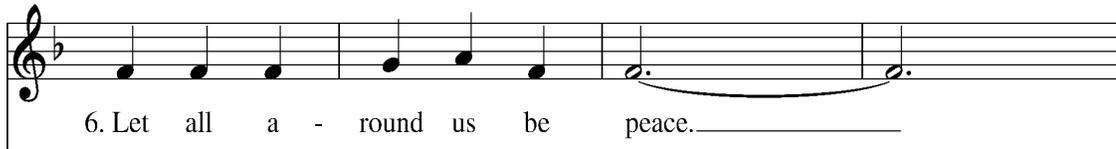
1. 2. 3. 4. 5.

- | | | | | |
|--------|-------------|----------------------|----|---------------|
| peace | o - ver us, | let all a - round us | be | peace. _____ |
| love | o - ver us, | let all a - round us | be | love. _____ |
| light | o - ver us, | let all a - round us | be | light. _____ |
| Christ | o - ver us, | let all a - round us | be | Christ. _____ |



6.

- | | | | |
|-----------------|----------------------|----|--------------|
| 6. peace. _____ | Let all a - round us | be | peace. _____ |
|-----------------|----------------------|----|--------------|



- | | | |
|-------------------------|----|--------------|
| 6. Let all a - round us | be | peace. _____ |
|-------------------------|----|--------------|

- 5. Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
- 6. Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace. (*three times*)

When a Lay Eucharistic Minister is to be sent:

Celebrant

In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body, because we all share the cup of blessing and the one bread.

PRAYER AFTER COMMUNION

Please stand or kneel as you are able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

BLESSING

AFTER COMMUNION HYMN *When I survey the wondrous cross (Rockingham) (H 474)*

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

The image shows a musical score for the hymn 'When I survey the wondrous cross'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment features chords and moving lines that support the vocal melody.



count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

DISMISSAL

The people are dismissed to which they respond,

People

Thanks be to God.

POSTLUDE: Crucifer

Paul Manz

Please see the following pages for the announcements and prayer list..

From riteplanning.com.

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Welcome! We are glad you are here worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Celebrant: The Rev. Lauren Lyon **Deacon & Preacher:** The Rev. Judith Crossett

Chalice Bearer: Brian Hayes, Jason Wilber

Acolytes: Louisa Capps, Adelaide Capps **Lector & Intercessor:** Jeff Capps

Ushers: Amber Capps, Dick Dorzweiler

Greeter: Chris Gibbons **Altar Guild:** Judith Higgs-Mayer **Prayer Minister:** _____

LEV: Marc Haack and Charles Cox

Coffee Hour Host: Debra Dorzweiler

TODAY AT TRINITY

Holy Eucharist - 7:45 am, 9:00 am & 11:00 am

Education Hour 10:00 am

EYC 12:30 pm

Stewardship Begins!

Pictures for Directory

ANNOUNCEMENTS

For a complete calendar, please see: www.trinityic.org/calendar.

Directory Pictures

Howard will be taking pictures for anyone who has not gotten them for the Church directory this morning in the undercroft. Go to see him if you still need your picture taken!

Autumn Dinner

Trinity's annual Autumn Dinner is scheduled for September 21. Join the Trinity vestry and GIFT team for an evening of good food, friendship and entertainment! Social time begins at 5:30 pm and dinner will begin at 6 pm. The evening will conclude by 8 pm. Tickets are on sale today in the Narthex after the early service and through the conclusion of the late service coffee hour. Adult tickets are \$10, children under 12 are \$5 and the maximum ticket price is \$25/family. This year, Trinity youth are encouraged to offer their talent (or GIFTS) as part of the evening's entertainment. Interested youth should sign up on the form in the Narthex or via <https://tinyurl.com/trinitytalent>. Please contact Amber Capps with any questions or dietary concerns: [319-621-6005](tel:319-621-6005) or ambercapps@gmail.com.

Zoocharist Wednesday

Join us for the first Zoocharist of the year, Wednesday September 11 at 5:30 pm. Zoocharist is family-centered worship with roles for children of all ages! Children assist at the altar and the youth choir sings and helps lead worship.

UPCOMING EVENTS

- **Stewardship**, September 8-29
- **Autumn Dinner**, September 21
- **Hicks Recital** An Evening Recital, by T. Andrew Hicks Sunday, October 13 6 p.m.

Celebratory Reception to Follow

- **Diocesan Convention in Des Moines, IA** October 26-27

PRAYER LIST

We invite you to bring this home and pray for those listed throughout the week.

Members in need of healing: Ann, Laura, Charles, Beverly, Julianne, Del, Mary Lynn, Margie, Robert, Howard, Kris, Chuck, Irene, Art, Paul, Donna, Anna, Jason, the Willett Family, Ruth, Dave, and Louise.

Community Prayer List: Charles; Bobbi; Cindy; Hunter and Adam; Lelah; Caterina and Celeste; Kristin; Scott; Harry & June; Destiny's wife; Ursula; Valerie; Dorothy; Barbara; Elsie; Charles; Laura; Kevin & friend; Octavia; Laura; Janet; Parisha; Barbara; Mom, Joel, & Sister; Michelle; Katelynn; Rick; Sarah, Heather, & Willow; Scotty; Liz and Yajaira; Cyrus and Marion; Ellie, Wilbert; Anita; Monica; Arnold, Pat.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

Welcome! We're glad you are here worshipping with us today!

TRINITY VESTRY

Deb Wilbur, *Senior Warden*

Brennan McGrath, *Junior Warden*

jrwarden@trinityic.org

Mo Jones, *Clerk of the Vestry*

Amber Capps, Laura Christensen, Debra Dorzweiler

Susan Loomis, Michael Moore,

Donna Prime, Beth Stence, and Taylor Warner

TRINITY CLERGY & STAFF

The Rev. Lauren Lyon, *Rector*

llyon@trinityic.org

The Rev. Canon Thomas Hulme, *Associate Priest*

The Rev. Canon William Moorhead, *Associate Priest*

The Rev. Judith H. W. Crossett, *Deacon*

jcrossett@trinityic.org

The Rev. Marcus Haack, *Deacon*

mhaack@trinityic.org

Nancy Adams-Cogan, *Hospital Visitor*

Mindee Birt, *Financial Administrator*

mbirt@trinityic.org

Nora Boerner, *Parish Life Coordinator*

nora@trinityic.org

John Cowan, *Sexton*

jcowan@trinityic.org

T. Andrew Hicks, *Minister of Music*

ahicks@trinityic.org

Diane Ray, *Administrative Assistant*

dray@trinityic.org

Children of all-ages are invited to the front of the church to witness the Mystery of the Eucharist.

Nursery care is available 9:30 am-11:30 am for children ages 6 weeks to 4 years.