

☪ Trinity Episcopal Church



The Holy Eucharist
The Fifth Sunday in Lent
APRIL 7, 2019 AT 9:00 A.M.

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

The Word of God Penitential Order

Stand as you are able.

ENTRANCE HYMN: *When from bondage we are summoned (Haywood's Home)*

1. When from bond - age
2. When our God names
3. Through all stag - es
4. We must not lose
5. See the prize our

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line on a treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The second system continues the vocal and piano parts. The key signature has one flat (B-flat), and the time signature is 3/4. The score includes a repeat sign and a double bar line.

we are sum - moned out of dark - ness in - to light, we must
us a peo - ple, Je - sus leads us by the hand through a
of the jour - ney Christ is with us, night and day, with com -
sight of Je - sus, who ac - cept - ed pain and loss, who, for
God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.
lone - ly, bar - ren de - sert to a great and glo - rious land.
pas - sion for our weak - ness ev' - ry step a - long the way. Let us
joy of love un - meas - ured, dared em - brace the shame - ful cross.
fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us

1. - 4. | 5.

has-ten to our home-land and, re-joic-ing, en-ter in. in.

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sin.

DECALOGUE

Kneel as you are able.

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.
Amen. Lord have mercy.
 You shall not make for yourself any idol.
Amen. Lord have mercy.
 You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.
 Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
 Honor your father and your mother.
Amen. Lord have mercy.
 You shall not commit murder.
Amen. Lord have mercy.
 You shall not commit adultery.
Amen. Lord have mercy.
 You shall not steal.
Amen. Lord have mercy.
 You shall not be a false witness.
Amen. Lord have mercy.
 You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and one another

Silence may be kept.
Minister and People

Almighty God, Source of all that is, Giver of every good gift:
 You create all people in your image and call us to love one another as you love us.
 We confess that we have failed to honor you in the great diversity of the human family.
 We have desired to live in freedom,
 while building walls between ourselves and others.
 We have longed to be known and accepted for who we are,
 while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience.
 We have tried to love our neighbors individually
 while yet benefitting from systems that hold those same neighbors in oppression.
 Forgive us, Holy God.
 Give us eyes to see you as you are revealed in all people.
 Strengthen us for the work of reconciliation rooted in love.
 Restore us in your image, to be beloved community,
 united in our diversity, even as you are one with Christ and the Spirit,
 Holy and undivided Trinity, now and for ever.
 Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON

The following is sung, all standing as you are able.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

READING: Isaiah 43:16-21

The people sit.

A Reading from the book of the prophet Isaiah.

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 "Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness

and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 126

When the LORD restored the fortunes of Zion, *
then were we like those who dream.
Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
Then they said among the nations, *
“The LORD has done great things for them.”
The LORD has done great things for us, *
and we are glad indeed.
Restore our fortunes, O LORD, *
like the watercourses of the Negev.
Those who sowed with tears *
will reap with songs of joy.
Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Silence may follow.

GOSPEL: John 12:1-8

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Nora Boerner

THE NICENE CREED

Stand as you are able.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael our Presiding Bishop; Alan, Bishop of Iowa; for all lay and ordained ministers; for Nora Boerner and Betsy McElroy, who are preparing for Holy Orders, and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

People Hear our prayers for the church.

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People Hear our prayers for the world.

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a

thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People Hear our prayers for the earth.

Intercessor God of peace, we pray for this community, especially those in our parish prayer cycle _____, for those celebrating anniversaries of birth, especially _____, for those celebrating anniversaries of marriage, especially _____; For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People Hear our prayers for this community.

Intercessor God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. We pray for those in need of healing, especially _____. God of mercy,

People Hear our prayers for all who are in need.

Intercessor God of grace, we pray for those who have died, especially _____: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People Hear our prayers for those who have died.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY HYMN: When I survey the wondrous cross (Rockingham)

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The Great Thanksgiving

Stand as you are able.

SURSUM CORDA

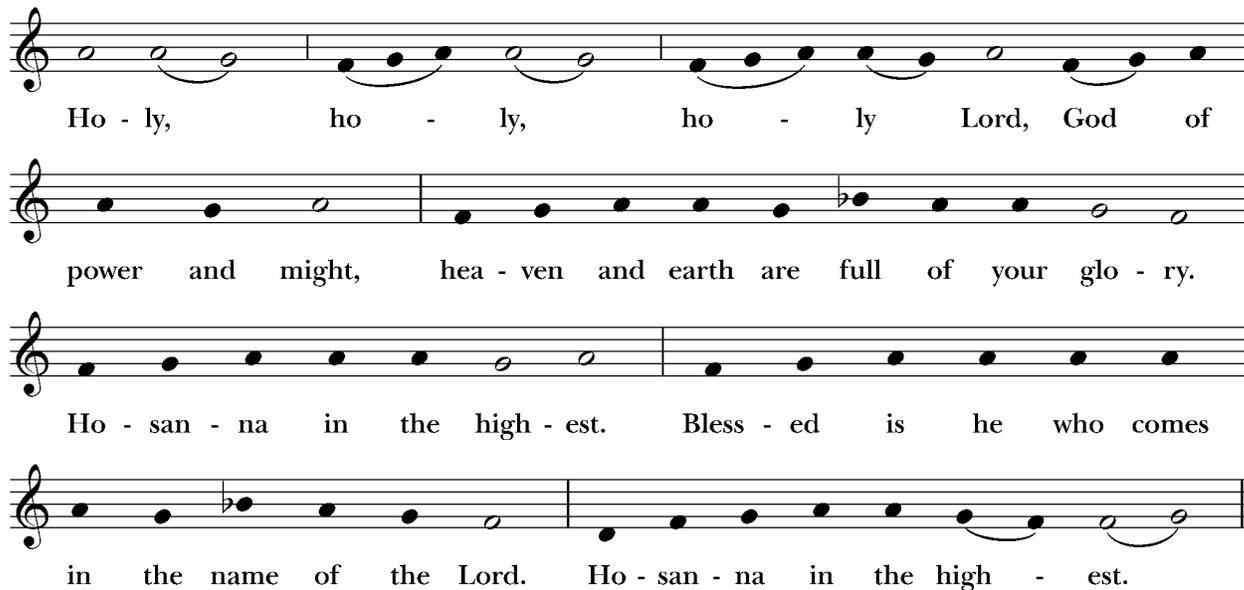
- Celebrant* God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

Blessed be your name throughout the earth, Lord God, for you have created wonders and, from the beginning, have drawn every living thing into communion with you. In the bounty of your creation you fashioned land and sea, sun and stars, plants and animals, that we might know the constancy of your love for us. In covenant life you drew a people to yourself, to give and receive love in your name. In the fullness of time you drew near to us in your Son, to bind us to you in the promise of everlasting life. In every time and every place you offer us kindred with whom to live your ways of forgiveness and grace. In every age you surround us with a great company of saints that we might be bound to one another in this world that you so love. And so with the company of earth and heaven we praise your name and join the unending hymn.

SANCTUS *Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EPICLESIS

The People stand or kneel.

The Celebrant continues

God of holy unity, you are perfectly three and perfectly one; from many, make your people one in you. Sanctify your church around the world and transform our fractures into fruitfulness. Send your Holy Spirit upon this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ;

WORDS OF INSTITUTION

who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

God the one Father of us all, you gather us in one faith, one hope, one baptism. Draw near to your children when their lives are overshadowed by what divides. Where wars have not yet ceased, come quickly. Where hostility tears kindred apart, open your path of peace. Where the relationship between your people and your creation falters, renew our awe in the wonders you have made. Where your church's diversity fails to reflect the glorious kaleidoscope of your kingdom, lead us to greater love and wider mercy than we have ever before imagined. Hasten the day when we who share Christ's body will join him in perfect and holy communion, in the everlasting embrace of the Holy Spirit, as you draw all things to yourself, now and forever.

AMEN.

THE LORD'S PRAYER

As our savior has taught us we pray,

People and Celebrant

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant We break the bread of life, and that life is the light of the world.

People God here among us, light in the midst of us, bring us to light and life.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first system of musical notation for the hymn 'Jesus, Remember Me'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The second system of musical notation for the hymn 'Jesus, Remember Me'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

When a Lay Eucharistic Minister is to be sent:

Celebrant In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body, because we all share the cup of blessing and the one bread.

POST-COMMUNION PRAYER

Stand as you are able

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

BLESSING

POST-COMMUNION HYMN: *O Love of God, how strong and true (de Tar)*



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.

DISMISSAL

Copyrights:

“Jesus, remember me” is from the Taizé Community, with text and music by Jacques Berthier. Copyright © 1998 Les Presses de Taizé. GIA Publications, Inc. exclusive North American agent. Reprinted under OneLicense.net #A-703440. All rights reserved.

For additional information, see The Hymnal 1982 and Wonder, Love and Praise:

S-96: Lord, have mercy, from *Deutsche Messe* (Franz Schubert)

S-122: Sanctus, from Gregorian Mass XVIII

754 – When from bondage we are summoned

474 – When I survey the wondrous cross

456 – O love of God, how strong and true

Bulletin produced with assistance from RitePlanning.com, which is copyright © 2019 by Church Publishing. All rights reserved.

Liturgical Sources: The Book of Common Prayer, Enriching Our Worship I, SCLM’s Prayers of the People and Confession for racial reconciliation, Eucharistic Prayers by Samuel Wells and Abigail Kocher (Duke Divinity School)

Welcome! We are glad you are here worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

SUNDAY SERVICES

7:45 AM Holy Eucharist, spoken
9:00 AM Holy Eucharist with music
10:00 AM Education Hour for Children, Youth, and Adults
11:00 AM Choral Eucharist

LITURGICAL MINISTERS SERVING TODAY

Celebrant: The Rev. Lauren Lyon, **Deacon:** The Rev. Marc Haack **Preacher:** Nora Boerner **Chalice Bearers:** Deb Wilbur, Jason Wilbur **Acolyte:** Ted Wilbur **Lector & Intercessor:** Judith Higgs-Mayer **Greeter:** Dick Dorzweiler **Ushers:** Mark Plum, Debra Dorzweiler **Altar Guild:** Donna Prime **LEV:** Mary Soucek, The Rev. Marc Haack

TODAY AT TRINITY

Sunday Forum: The Passion Stories at 10:00 am; **Church School for Children & Youth** at 10:00 am;
New Comers Committee at 12:15 pm; **The Poetry of Lent** class at 4:00 pm, **Choral Evensong** at 6:00 pm

ANNOUNCEMENTS

For a complete calendar of events, please see: www.trinityic.org/calendar.

Lent Daily Office Lenten Morning Prayer is offered Sun at 7:15 am and M-F at 8:30 am, Evening Prayer is offered M-F at 4:30 pm. Most Offices will be available on Facebook live at “Trinity.Episcopal.Iowa.City.”

Outreach Needs, please donate as you are able: Tate’s Takeaway - shampoo, body wash, granola bars, #2 pencils, cereal, ramen noodles, fruit cups, Kleenex, and disinfectant wipes. Longfellow Elementary - facial tissue, colored pencils, markers, plastic supply boxes.

Spring Clean up: Saturday April 13. We will spend the day cleaning outside and in, depending on the number of people who can help. 2, 4 & 8 hour shifts available. Please look for sign up in the Narthex

Capital Campaign Comments: Please take a few minutes and provide the vestry with your input regarding how GILEAD funds might be used locally to support Trinity into the future. You can email your thoughts to the church office at trinityic@trinityic.org or complete a comment card. The cards can be found in the narthex.

Upcoming Events: *Spring Clean Up*, Sat. April 13; *Agape Café Fundraiser* Sat. April 13 8:30 am-12 pm at Old Brick

Sign-Up to help keep the All Night Vigil from Maundy Thursday to Good Friday. Please find the sign-up sheet on the Lent Resource table in the narthex.

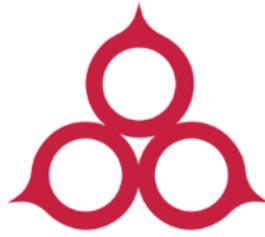
Holy Week Schedule - 4/14 Palm Sunday: Holy Eucharist at 7:45, 9:00 & 11:00, **4/18 Maundy Thursday:** 6:00 pm, followed by the All-night Vigil, **4/19 Good Friday:** 7:00am Morning Prayer, 12:00 Holy Eucharist with Reserved Sacrament, 1:00 pm Stations of the Cross, 4:30 pm Stations of the Cross for Children & Families, 7:00 pm Holy Eucharist with Reserve Sacrament, **4/20 Holy Saturday:** The Great Vigil of Easter 8:30 pm, **4/21 Easter Day:** Holy Eucharist at 7:45, 9:00 & 11:00.

PRAYER LIST

We invite you to bring this home and pray for those listed throughout the week.

Members in need of healing: Ben, Ann, Laura, Charles, Beverly, Julianne, Mary Lynn, Margie, Howard, Kris, Chuck, Irene, Art, Paul, Donna, Anna, the Willett Family, Ruth, Dave, and Louise.

Community Prayer List: Keaton; Lashaun; Ellie Grace; Maizie; Charles; Bobbi; Cindy; Hunter and Adam; Lelah; Caterina and Celeste; Kristin; Scott; Harry & June; Destiny’s wife; Ursula; Valerie; Dorothy; Barbara; Elsie; Charles; Brett & Dave; Laura; Kevin & friend; Octavia; Laura; Don & Jan.; Parisha; Barbara; Mom, Joel, & Sister;



Trinity
EPISCOPAL CHURCH
IOWA CITY

Welcome! We are glad you are here worshipping with us today.

TRINITY CLERGY & STAFF

| | |
|--|--|
| The Rev. Lauren Lyon, <i>Rector</i> | llyon@trinityic.org |
| The Rev. Canon Thomas Hulme, <i>Associate Priest</i> | |
| The Rev. Canon William Moorhead, <i>Associate Priest</i> | |
| The Rev. Judith H. W. Crossett, <i>Deacon</i> | jcrossett@trinityic.org |
| The Rev. Marcus Haack, <i>Deacon</i> , | mhaack@trinityic.org |
| Nora Boerner, <i>Parish Life Coordinator</i> , | nora@trinityic.org |
| T. Andrew Hicks, <i>Minister of Music</i> | ahicks@trinityic.org |
| Mindee Birt, <i>Financial Administrator</i> | mbirt@trinityic.org |
| John Cowan, <i>Sexton</i> | jcowan@trinityic.org |
| Nancy Adams-Cogan, <i>Hospital Visitor</i> | |

TRINITY VESTRY

| | |
|--|---|
| Deb Wilbur, <i>Senior Warden</i> | Amber Capps, Laura Christensen, Debra |
| Brennan McGrath, <i>Junior Warden</i> | Dorzweiler, Paul Henley, Susan Loomis, |
| jrwarden@trinityic.org | Michael Moore, Donna Prime, Beth Stence |
| Mo Jones, <i>Clerk of the Vestry</i> | and Taylor Warner |

Children of all-ages are invited to the front of the church to witness the Mystery of the Eucharist.

Nursery care is available 8:30 am-12:30 pm for children ages 6 weeks to 4 years.