

☪ Trinity Episcopal Church



The Holy Eucharist
The Fourth Sunday in Lent
MARCH 31, 2019 AT 9:00 A.M.

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

The Word of God Penitential Order

Stand as you are able.

ENTRANCE HYMN: ON JORDAN'S STORMY BANKS

209 **PROMISED LAND,**
SAMUEL STENNET.

1. On Jor-dan's storm-y banks I stand, And cast a wish-ful eye
2. All o'er those wide ex-tend-ed plains Shines one e - ter - nal day;
3. No chill-ing winds or poisonous breath Can reach that healthful shore;
4. When shall I reach that hap-py place, And be for - ev - er blest?

To Ca-naan's fair and hap - py land, Where my pos-ses-sions lie.
 There God, the Sun for - ev - er reigns, And scatters night a - way.
 Sick - ness and sor-row, pain and death, Are felt and feared no more.
 When shall I see my Fa-ther's face, And in His bo - som rest?

REFRAIN.

I am bound for the promised land, I am bound for the promised land;
 promised land,

, who will come and go with me, I am bound for the promised land.

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sin.

DECALOGUE

Kneel as you are able.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and one another

Silence may be kept.

Minister and People

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image and call us to love one another as you love us.

We confess that we have failed to honor you in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually

while yet benefitting from systems that hold those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community,

united in our diversity, even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and for ever.

Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON

The following is sung, all standing

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

READING: 2 Corinthians 5:16-21

The people sit.

A Reading from Paul's Second letter to the Corinthians

16From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. 17So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 18All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; 19that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 20So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. 21For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 32

1Happy are they whose transgressions are forgiven, *
and whose sin is put away!
2Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
3While I held my tongue, my bones withered away, *
because of my groaning all day long.
4For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
5Then I acknowledged my sin to you, *
and did not conceal my guilt.
6I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
7Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
8You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
9"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
10Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
11Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
12Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Silence may follow.

GOSPEL: Luke 15:1-3, 11b-32

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

1Now all the tax collectors and sinners were coming near to listen to him. 2And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

3So he told them this parable: 11b“There was a man who had two sons. 12The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. 13A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! 18I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; 19I am no longer worthy to be called your son; treat me like one of your hired hands.”’ 20So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ 22But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23And get the fatted calf and kill it, and let us eat and celebrate; 24for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

25“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26He called one of the slaves and asked what was going on. 27He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ 28Then he became angry and refused to go in. His father came out and began to plead with him. 29But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ 31Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. 32But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

All children and youth are invited to attend Children’s Chapel during the sermon and prayers.

Go now in peace, go now in peace;
May the love of God surround you
Everywhere, everywhere you may go.

THE SERMON

The Rev. Lauren Lyon

THE NICENE CREED

Stand as you are able.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael our Presiding Bishop; Alan, Bishop of Iowa; for all lay and ordained ministers; for Nora Boerner and Betsy McElroy, who are preparing for Holy Orders, and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

People Hear our prayers for the church.

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People Hear our prayers for the world.

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People Hear our prayers for the earth.

Intercessor God of peace, we pray for this community, especially those in our parish prayer cycle _____, for those celebrating anniversaries of birth, especially _____, for those celebrating anniversaries of marriage, especially _____: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People Hear our prayers for this community.

Intercessor God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. We pray for those in need of healing, especially_____. God of mercy,

People Hear our prayers for all who are in need.

Intercessor God of grace, we pray for those who have died, especially_____: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People Hear our prayers for those who have died.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY HYMN: Now let us all with one accord



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

The Great Thanksgiving

Stand as you are able.

SURSUM CORDA

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

Blessed be your name throughout the earth, Lord God, for you have created wonders and, from the beginning, have drawn every living thing into communion with you. In the bounty of your creation you fashioned land and sea, sun and stars, plants and animals, that we might know the constancy of your love for us. In covenant life you drew a people to yourself, to give and receive love in your name. In the fullness of time you drew near to us in your Son, to bind us to you in the promise of everlasting life. In every time and every place you offer us kindred with whom to live your ways of forgiveness and grace. In every age you surround us with a great company of saints that we might be bound to one another in this world that you so love. And so with the company of earth and heaven we praise your name and join the unending hymn.

SANCTUS

Celebrant and People

EPICLESIS

The People stand or kneel.

The Celebrant continues

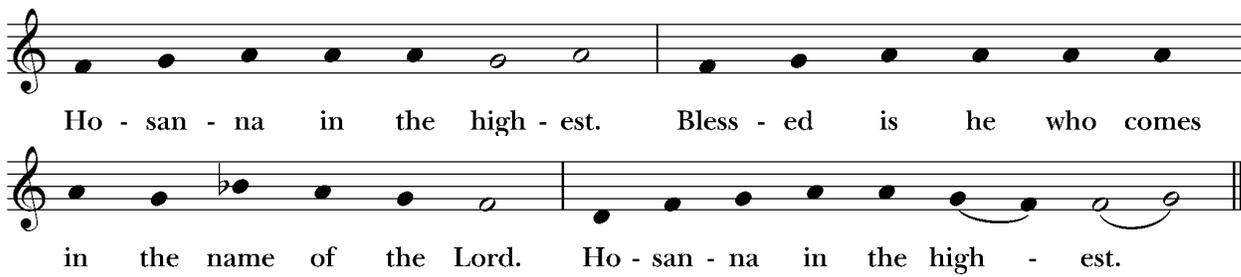
God of holy unity, you are perfectly three and perfectly one; from many, make your people one in you. Sanctify your church around the world and transform our fractures into fruitfulness. Send your Holy Spirit upon this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ;



Ho - ly, ho - ly, ho - ly Lord, God of



power and might, hea - ven and earth are full of your glo - ry.



WORDS OF INSTITUTION

who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

God the one Father of us all, you gather us in one faith, one hope, one baptism. Draw near to your children when their lives are overshadowed by what divides. Where wars have not yet ceased, come quickly. Where hostility tears kindred apart, open your path of peace. Where the relationship between your people and your creation falters, renew our awe in the wonders you have made. Where your church's diversity fails to reflect the glorious kaleidoscope of your kingdom, lead us to greater love and wider mercy than we have ever before imagined. Hasten the day when we who share Christ's body will join him in perfect and holy communion, in the everlasting embrace of the Holy Spirit, as you draw all things to yourself, now and forever.

AMEN.

THE LORD'S PRAYER

As our savior has taught us we pray,

People and Celebrant

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant We break the bread of life, and that life is the light of the world.

People God here among us, light in the midst of us, bring us to light and life.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

When a Lay Eucharistic Minister is to be sent:

Celebrant In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body, because we all share the cup of blessing and the one bread.

Nada Te Turbe / Nothing Can Trouble

Ostinato Refrain

1.
Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

2.
na - da le fal - ta. So - lo Dios bas - ta.
nev - er go want - ing. God a - lone fills us.

The musical score is written in 4/4 time. The first system shows the melody in the treble clef and the accompaniment in the bass clef. The second system continues the melody and accompaniment, with a repeat sign and a first ending bracket. The lyrics are written below the notes.

POST-COMMUNION PRAYER

Stand as you are able

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

BLESSING

POST-COMMUNION HYMN: GUIDE ME, O THOU GREAT JEHOVAH (CWM RHONDDA)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

DISMISSAL

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“On Jordan’s stormy banks I stand”: The words are by Samuel Stennett (1727-1795). The melody is a traditional campmeeting song, adapted by R. McIntosh (1836-1899). The arrangement is Copyright © 1968 Singspiration Music/ASCAP, controlled by Benson Music Group, Inc. Reprinted under OneLicense.net #A-703440. All rights reserved.

For additional information, see The Hymnal 1982:

S-96: Lord, have mercy, from Deutsche Messe (Franz Schubert)

S-122: Sanctus, from Gregorian Mass XVIII

149: Now let us all with one accord

690: Guide me, O thou great Jehovah

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Liturgical Sources: The Book of Common Prayer, Enriching Our Worship I, SCLM’s Prayers of the People and Confession for racial reconciliation, Eucharistic Prayers by Samuel Wells and Abigail Kocher (Duke Divinity School)

Welcome! We are glad you are here worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

SUNDAY SERVICES

7:45 AM Holy Eucharist, spoken
9:00 AM Holy Eucharist with music
10:00 AM Education Hour for Children, Youth, and Adults
11:00 AM Choral Eucharist

LITURGICAL MINISTERS SERVING TODAY

Celebrant & Preacher: The Rev. Lauren Lyon, **Deacon:** The Rev. Judith H.W. Crossett **Chalice Bearers:** Deb Wilbur, Brian Hayes **Acolytes:** Adelaide Capps, Ted Wilbur **Lector & Intercessor:** Jeff Capps **Greeter:** Judith Higgs-Mayer **Ushers:** Amber Capps, Barbara Eckstein **Altar Guild:** Donna Prime **LEV:** Jean Lloyd-Jones, Elizabeth Clothier

TODAY AT TRINITY

Sunday Forum: The Passion Stories at 10:00 am; **Church School for Children & Youth** at 10:00 am;
Buildings & Grounds Meeting at 12:30 pm; **The Poetry of Lent** class at 4:00 pm

ANNOUNCEMENTS

For a complete calendar of events, please see: www.trinityic.org/calendar.

Lent Daily Office Lenten Morning Prayer is offered Sun at 7:15 am and M-F at 8:30 am, Evening Prayer is offered M-F at 4:30 pm. Most Offices will be available on Facebook live at "Trinity.Episcopal.Iowa.City."

Outreach Needs, please donate as you are able: Tate's Takeaway - shampoo, body wash, granola bars, #2 pencils, cereal, ramen noodles, fruit cups, Kleenex, and disinfectant wipes. Longfellow Elementary - facial tissue, colored pencils, markers, plastic supply boxes.

Upcoming Events: *Spring Clean Up*, Sat. April 13; *Agape Café Fundraiser* Sat. April 13 8:30 am-12 pm at Old Brick; *Palm Sunday* April 14; *Maundy Thursday* April 18; *Good Friday* April 19; *Easter Vigil* April 20 at 8:30 pm; *Easter Day* April 21.

Shelter House Book Sale: Sunday March 31, 12 pm – 4 pm at the Johnson County Fairgrounds, Bldg. C. The benefit sale features gently used books, music, and movies for sale.

Sign-Up to help keep the All Night Vigil from Maundy Thursday to Good Friday. Please find the sign-up sheet on the Lent Resource table in the narthex.

Town Hall Meetings on 2020 Diocesan Budget Priorities April 2 is your opportunity to get answers to questions about the Diocesan Budget. The Ways & Means Committee will host two "town hall" Zoom webinars at 3:00 and 7:00 PM on April 2 to talk about the diocesan budget. Please see the April Chimes for information on how attend via Zoom or phone.

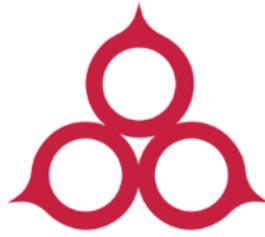
PRAYER LIST

We invite you to bring this home and pray for those listed throughout the week.

Members in need of healing: Ben, Ann, Laura, Charles, Beverly, Julianne, Mary Lynn, Margie, Howard, Kris, Chuck, Irene, Art, Paul, Donna, Anna, the Willett Family, Ruth, Dave, and Louise.

Community Prayer List: Keaton; Lashaun; Ellie Grace; Maizie; Charles; Bobbi; Cindy; Hunter and Adam; Lelah; Caterina and Celeste; Kristin; Scott; Harry & June; Destiny's wife; Ursula; Valerie; Dorothy; Barbara; Elsie; Charles; Brett & Dave; Laura; Kevin & friend; Octavia; Laura; Don & Jan.; Parisha; Barbara; Mom, Joel, & Sister;

If you wish to submit a name for our community prayers,
please call or email the office at 319-337-3333 or trinityic@trinityic.org.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Welcome! We are glad you are here worshipping with us today.

TRINITY CLERGY & STAFF

| | |
|--|--|
| The Rev. Lauren Lyon, <i>Rector</i> | llyon@trinityic.org |
| The Rev. Canon Thomas Hulme, <i>Associate Priest</i> | |
| The Rev. Canon William Moorhead, <i>Associate Priest</i> | |
| The Rev. Judith H. W. Crossett, <i>Deacon</i> | jcrossett@trinityic.org |
| The Rev. Marcus Haack, <i>Deacon</i> , | mhaack@trinityic.org |
| Nora Boerner, <i>Parish Life Coordinator</i> , | nora@trinityic.org |
| T. Andrew Hicks, <i>Minister of Music</i> | ahicks@trinityic.org |
| Mindee Birt, <i>Financial Administrator</i> | mbirt@trinityic.org |
| John Cowan, <i>Sexton</i> | jcowan@trinityic.org |
| Nancy Adams-Cogan, <i>Hospital Visitor</i> | |

TRINITY VESTRY

| | |
|--|---|
| Deb Wilbur, <i>Senior Warden</i> | Amber Capps, Laura Christensen, Debra |
| Brennan McGrath, <i>Junior Warden</i> | Dorzweiler, Paul Henley, Susan Loomis, |
| jrwarden@trinityic.org | Michael Moore, Donna Prime, Beth Stence |
| Mo Jones, <i>Clerk of the Vestry</i> | and Taylor Warner |

Children of all-ages are invited to the front of the church to witness the Mystery of the Eucharist.

Nursery care is available 8:30 am-12:30 pm for children ages 6 weeks to 4 years.