

☪ Trinity Episcopal Church



The Holy Eucharist: Rite II
The Fifth Sunday in Lent
April 7, 2019 AT 7:45 A.M.

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

The Word of God

Penitential Order

OPENING ACCLAMATION

Standing as you are able, the Celebrant says

Blessed be the God of our salvation.

People Who bears our burdens and forgives our sin.

DECALOGUE

The Decalogue is said, the people kneeling as they are able.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and one another

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON

The following is said all standing as you are able

Kyrie eleison.

Christe eleison.

Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 43:16-21

The people sit.

A Reading from the book of the prophet Isaiah.

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
“Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.”

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
3 Then they said among the nations, *
“The Lord has done great things for them.”
4 The Lord has done great things for us, *
and we are glad indeed.
5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.
Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING: Philippians 3:4b-14

A Reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GOSPEL: John 12:1-8

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Nora Boerner

THE NICENE CREED

Stand as you are able.

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Michael, our Presiding Bishop, Alan, Bishop of Iowa, the clergy of Trinity for Nora Boerner and Betsy McElroy, who are preparing for Holy Orders, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Kim our Governor, Jim, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Iowa City, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the members of Trinity who are sick and in need of healing, especially _____, and those we now name.

For those in our parish prayer cycle, especially _____.

For those celebrating anniversaries of birth, especially _____.

For those celebrating anniversaries of marriage, especially _____, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Great Thanksgiving

Stand as you are able.

SURSUM CORDA

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel as they are able.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our savior has taught us we pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant We break the bread of life, and that life is the light of the world.

People God here among us, light in the midst of us, bring us to light and life.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

When a Lay Eucharistic Minister is to be sent:

Celebrant In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body, because we all share the cup of blessing and the one bread.

POST-COMMUNION PRAYER

Stand as you are able

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

BLESSING

DISMISSAL

Welcome! We are glad you are here worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

SUNDAY SERVICES

7:45 AM Holy Eucharist, spoken

9:00 AM Holy Eucharist with music

10:00 AM Education Hour for Children, Youth, and Adults

11:00 AM Choral Eucharist

LITURGICAL MINISTERS SERVING TODAY

Celebrant: The Rev. Lauren Lyon, **Deacon:** The Rev. Marc Haack **Preacher:** Nora Boerner **Chalice Bearers:** Ann Holton, Ruth Wilson **Acolyte:** Maggie Mears **Lector & Intercessor:** Beth Stence **Ushers:** Altar Guild: Jean Hulme, Marilyn Hedges **LEV:** Mary Soucek, The Rev. Marc Haack **Prayer Minister:** Beth Stence

TODAY AT TRINITY

Sunday Forum: The Passion Stories at 10:00 am; **Church School for Children & Youth** at 10:00 am; **New Comers Committee** at 12:15 pm; **The Poetry of Lent** class at 4:00 pm, **Choral Evensong** at 6:00 pm

ANNOUNCEMENTS

For a complete calendar of events, please see: www.trinityic.org/calendar.

Lent Daily Office Lenten Morning Prayer is offered Sun at 7:15 am and M-F at 8:30 am, Evening Prayer is offered M-F at 4:30 pm. Most Offices will be available on Facebook live at “Trinity.Episcopal.Iowa.City.”

Outreach Needs, please donate as you are able: Tate’s Takeaway - shampoo, body wash, granola bars, #2 pencils, cereal, ramen noodles, fruit cups, Kleenex, and disinfectant wipes. Longfellow Elementary - facial tissue, colored pencils, markers, plastic supply boxes.

Spring Clean up: Saturday April 13. We will spend the day cleaning outside and in, depending on the number of people who can help. 2, 4 & 8 hour shifts available. Please look for sign up in the Narthex

Capital Campaign Comments: Please take a few minutes and provide the vestry with your input regarding how GILEAD funds might be used locally to support Trinity into the future. You can email your thoughts to the church office at trinityic@trinityic.org or complete a comment card. The cards can be found in the narthex.

Upcoming Events: *Spring Clean Up*, Sat. April 13; *Agape Café Fundraiser* Sat. April 13 8:30 am-12 pm at Old Brick

Sign-Up to help keep the All Night Vigil from Maundy Thursday to Good Friday. Please find the sign-up sheet on the Lent Resource table in the narthex.

Holy Week Schedule - 4/14 Palm Sunday: Holy Eucharist at 7:45, 9:00 & 11:00, **4/18 Maundy Thursday;** 6:00 pm, followed by the All-night Vigil, **4/19 Good Friday:** 7:00am Morning Prayer, 12:00 Holy Eucharist with Reserved Sacrament, 1:00 pm Stations of the Cross, 4:30 pm Stations of the Cross for Children & Families, 7:00 pm Holy Eucharist with Reserve Sacrament, **4/20 Holy Saturday:** The Great Vigil of Easter 8:30 pm, **4/21 Easter Day:** Holy Eucharist at 7:45, 9:00 & 11:00.

PRAYER LIST

We invite you to bring this home and pray for those listed throughout the week.

Members in need of healing: Ben, Ann, Laura, Charles, Beverly, Julianne, Mary Lynn, Margie, Howard, Kris, Chuck, Irene, Art, Paul, Donna, Anna, the Willett Family, Ruth, Dave, and Louise.

Community Prayer List: Keaton; Lashaun; Ellie Grace; Maizie; Charles; Bobbi; Cindy; Hunter and Adam; Lelah; Caterina and Celeste; Kristin; Scott; Harry & June; Destiny’s wife; Ursula; Valerie; Dorothy; Barbara; Elsie; Charles; Brett & Dave; Laura; Kevin & friend; Octavia; Laura; Don & Jan.; Parisha; Barbara; Mom, Joel, & Sister;



Trinity
EPISCOPAL CHURCH
IOWA CITY

Welcome! We are glad you are here worshipping with us today.

TRINITY CLERGY & STAFF

The Rev. Lauren Lyon, <i>Rector</i>	llyon@trinityic.org
The Rev. Canon Thomas Hulme, <i>Associate Priest</i>	
The Rev. Canon William Moorhead, <i>Associate Priest</i>	
The Rev. Judith H. W. Crossett, <i>Deacon</i>	jcrossett@trinityic.org
The Rev. Marcus Haack, <i>Deacon</i> ,	mhaack@trinityic.org
Nora Boerner, <i>Parish Life Coordinator</i> ,	nora@trinityic.org
T. Andrew Hicks, <i>Minister of Music</i>	ahicks@trinityic.org
Mindee Birt, <i>Financial Administrator</i>	mbirt@trinityic.org
John Cowan, <i>Sexton</i>	jcowan@trinityic.org
Nancy Adams-Cogan, <i>Hospital Visitor</i>	

TRINITY VESTRY

Deb Wilbur, <i>Senior Warden</i>	Amber Capps, Laura Christensen, Debra
Brennan McGrath, <i>Junior Warden</i>	Dorzweiler, Paul Henley, Susan Loomis,
jrwarden@trinityic.org	Michael Moore, Donna Prime, Beth Stence
Mo Jones, <i>Clerk of the Vestry</i>	and Taylor Warner

Children of all-ages are invited to the front of the church to witness the Mystery of the Eucharist.

Nursery care is available 8:30 am-12:30 pm for children ages 6 weeks to 4 years.