

☪ Trinity Episcopal Church



The Holy Eucharist: Rite II
The Fourth Sunday in Lent
MARCH 31, 2019 AT 7:45 A.M.

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

The Word of God

Penitential Order

OPENING ACCLAMATION

Standing as you are able, the Celebrant says

Blessed be the God of our salvation.

People

Who bears our burdens and forgives our sin.

DECALOGUE

The Decalogue is said, the people kneeling as they are able.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and one another

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON

The following is said all standing as you are able

Kyrie eleison.

Christe eleison.

Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: Joshua 5:9-12

The people sit.

A Reading from the book of Joshua.

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 32

1Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3While I held my tongue, my bones withered away, *
because of my groaning all day long.

4For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5Then I acknowledged my sin to you, *
and did not conceal my guilt.

6I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

SECOND READING: 2 Corinthians 5:16-21

A Reading from Paul's Second letter to the Corinthians.

16 From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. 17 So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 18 All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GOSPEL: Luke 15:1-3, 11b-32

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

1 Now all the tax collectors and sinners were coming near to listen to him. 2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

3 So he told them this parable: 11b "There was a man who had two sons. 12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. 13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands."' 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' 22 But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

25 "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26 He called one of the slaves and asked what was going on. 27 He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' 28 Then he became angry and refused to go in. His father came out and began to plead with him. 29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' 31 Then the father said to him, 'Son, you are always with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Lauren Lyon

THE NICENE CREED

Stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Michael, our Presiding Bishop, Alan, Bishop of Iowa, the clergy of Trinity for Nora Boerner and Betsy

McElroy, who are preparing for Holy Orders, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Donald, our President, Kim our Governor, Jim, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For Iowa City, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the members of Trinity who are sick and in need of healing, especially _____, and those we now name.

For those in our parish prayer cycle, especially _____.

For those celebrating anniversaries of birth, especially _____.

For those celebrating anniversaries of marriage, especially _____.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Great Thanksgiving

Stand as you are able.

SURSUM CORDA

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel as they are able.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our savior has taught us we pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant We break the bread of life, and that life is the light of the world.

People God here among us, light in the midst of us, bring us to light and life.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

When a Lay Eucharistic Minister is to be sent:

Celebrant In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body, because we all share the cup of blessing and the one bread.

POST-COMMUNION PRAYER

Stand as you are able

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Savior. Amen.

BLESSING

DISMISSAL

Welcome! We are glad you are here worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

SUNDAY SERVICES

7:45 AM Holy Eucharist, spoken

9:00 AM Holy Eucharist with music

10:00 AM Education Hour for Children, Youth, and Adults

11:00 AM Choral Eucharist

LITURGICAL MINISTERS SERVING TODAY

Celebrant & Preacher: The Rev. Lauren Lyon, **Deacon:** The Rev. Judith H.W. Crossett **Chalice Bearers:** Ann Holton, Ruth Wilson **Acolyte:** **Lector & Intercessor:** Charles Cox **Ushers:** Charles Cox, Mary Soucek **Altar Guild:** Charles Cox, Beth Stence **LEV:** Jean Lloyd-Jones, Elizabeth Clothier **Prayer Minister:** Wendy Moorhead

TODAY AT TRINITY

Sunday Forum: The Passion Stories at 10:00 am; **Church School for Children & Youth** at 10:00 am;
Buildings & Grounds Meeting at 12:30 pm; **The Poetry of Lent** class at 4:00 pm

ANNOUNCEMENTS

For a complete calendar of events, please see: www.trinityic.org/calendar.

Lent Daily Office Lenten Morning Prayer is offered Sun at 7:15 am and M-F at 8:30 am, Evening Prayer is offered M-F at 4:30 pm. Most Offices will be available on Facebook live at "Trinity.Episcopal.Iowa.City."

Outreach Needs, please donate as you are able: Tate's Takeaway - shampoo, body wash, granola bars, #2 pencils, cereal, ramen noodles, fruit cups, Kleenex, and disinfectant wipes. Longfellow Elementary - facial tissue, colored pencils, markers, plastic supply boxes.

Upcoming Events: *Spring Clean Up*, Sat. April 13; *Agape Café Fundraiser* Sat. April 13 8:30 am-12 pm at Old Brick; *Palm Sunday* April 14; *Maundy Thursday* April 18; *Good Friday* April 19; *Easter Vigil* April 20 at 8:30 pm; *Easter Day* April 21.

Shelter House Book Sale: Sunday March 31, 12 pm – 4 pm at the Johnson County Fairgrounds, Bldg. C. The benefit sale features gently used books, music, and movies for sale.

Sign-Up to help keep the All Night Vigil from Maundy Thursday to Good Friday. Please find the sign-up sheet on the Lent Resource table in the narthex.

Town Hall Meetings on 2020 Diocesan Budget Priorities April 2 is your opportunity to get answers to questions about the Diocesan Budget. The Ways & Means Committee will host two "town hall" Zoom webinars at 3:00 and 7:00 PM on April 2 to talk about the diocesan budget. Please see the April Chimes for information on how attend via Zoom or phone.

PRAYER LIST

We invite you to bring this home and pray for those listed throughout the week.

Members in need of healing: Ben, Ann, Laura, Charles, Beverly, Julianne, Mary Lynn, Margie, Howard, Kris, Chuck, Irene, Art, Paul, Donna, Anna, the Willett Family, Ruth, Dave, and Louise.

Community Prayer List: Keaton; Lashaun; Ellie Grace; Maizie; Charles; Bobbi; Cindy; Hunter and Adam; Lelah; Caterina and Celeste; Kristin; Scott; Harry & June; Destiny's wife; Ursula; Valerie; Dorothy; Barbara; Elsie; Charles; Brett & Dave; Laura; Kevin & friend; Octavia; Laura; Don & Jan.; Parisha; Barbara; Mom, Joel, & Sister;

If you wish to submit a name for our community prayers,
please call or email the office at 319-337-3333 or trinityic@trinityic.org.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Welcome! We are glad you are here worshipping with us today.

TRINITY CLERGY & STAFF

The Rev. Lauren Lyon, <i>Rector</i>	llyon@trinityic.org
The Rev. Canon Thomas Hulme, <i>Associate Priest</i>	
The Rev. Canon William Moorhead, <i>Associate Priest</i>	
The Rev. Judith H. W. Crossett, <i>Deacon</i>	jcrossett@trinityic.org
The Rev. Marcus Haack, <i>Deacon</i> ,	mhaack@trinityic.org
Nora Boerner, <i>Parish Life Coordinator</i> ,	nora@trinityic.org
T. Andrew Hicks, <i>Minister of Music</i>	ahicks@trinityic.org
Mindee Birt, <i>Financial Administrator</i>	mbirt@trinityic.org
John Cowan, <i>Sexton</i>	jcowan@trinityic.org
Nancy Adams-Cogan, <i>Hospital Visitor</i>	

TRINITY VESTRY

Deb Wilbur, <i>Senior Warden</i>	Amber Capps, Laura Christensen, Debra
Brennan McGrath, <i>Junior Warden</i>	Dorzweiler, Paul Henley, Susan Loomis,
jrwarden@trinityic.org	Michael Moore, Donna Prime, Beth Stence
Mo Jones, <i>Clerk of the Vestry</i>	and Taylor Warner

Children of all-ages are invited to the front of the church to witness the Mystery of the Eucharist.

Nursery care is available 8:30 am-12:30 pm for children ages 6 weeks to 4 years.