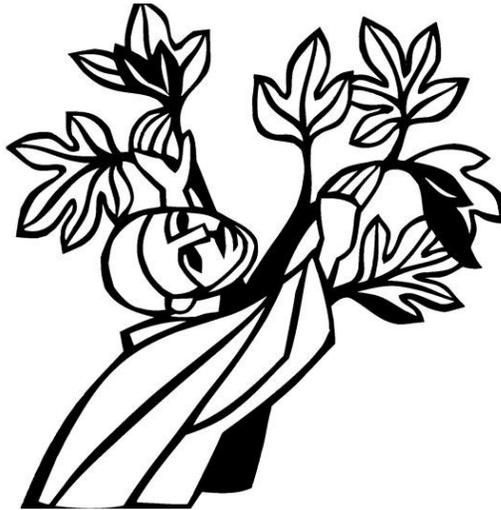


☪ *Trinity Episcopal Church*



The Holy Eucharist: Rite II
The Third Sunday in Lent
MARCH 24, 2019 AT 7:45 A.M.

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

The Word of God

Penitential Order

OPENING ACCLAMATION

Standing as you are able, the Celebrant says

Blessed be the God of our salvation.

People

Who bears our burdens and forgives our sin.

DECALOGUE

The Decalogue is said, the people kneeling as they are able.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and one another

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON

The following is said all standing as you are able

Kyrie eleison.

Christe eleison.

Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Exodus 3:1-15

The people sit.

A Reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 63:1-8

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
my lips shall give you praise.
So will I bless you as long as I live *

and lift up my hands in your Name.
My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

SECOND READING: I Corinthians 10:1-13

A Reading from Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GOSPEL: Luke 13:1-9

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

Stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Michael, our Presiding Bishop, Alan, Bishop of Iowa, the clergy of Trinity for Nora Boerner and Betsy McElroy, who are preparing for Holy Orders, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Kim our Governor, Jim, our Mayor, for the leaders of the nations, and for all in authority,

let us pray to the Lord.
Lord, have mercy.

For Iowa City, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the members of Trinity who are sick and in need of healing, especially _____, and those we now name.

For those in our parish prayer cycle, especially _____.

For those celebrating anniversaries of birth, especially _____ >

For those celebrating anniversaries of marriage.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially _____ on the anniversary of their deaths.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Great Thanksgiving

Stand as you are able.

SURSUM CORDA

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel as they are able.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our savior has taught us we pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant We break the bread of life, and that life is the light of the world.

People God here among us, light in the midst of us, bring us to light and life.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

When a Lay Eucharistic Minister is to be sent:

Celebrant In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go

may share with us in the Communion of Christ's body and blood.

People We who are many are one body, because we all share the cup of blessing and the one bread.

POST-COMMUNION PRAYER

Stand as you are able

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Savior. Amen.

BLESSING

DISMISSAL

Welcome! We are glad you are here worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

SUNDAY SERVICES

7:45 AM Holy Eucharist, spoken

9:00 AM Holy Eucharist with music

10:00 AM Education Hour for Children, Youth, and Adults (No classes this week for Children & Youth)

11:00 AM Choral Eucharist

LITURGICAL MINISTERS SERVING TODAY

Celebrant & Preacher: The Rev. Lauren Lyon, **Deacon:** The Rev. Marc Haack **Chalice Bearers:** Mary Soucek, Ruth Wilson **Acolyte:** Maggie Mears **Lector & Intercessor:** Mary Soucek **Usher:** Charles Cox **Altar Guild:** Charles Cox, Beth Stence **LEV:** Anne Tanner, The Rev. Marc Haack

TODAY AT TRINITY

Sunday Forum: The Passion Stories at 10:00 am; **Three Rivers Chapter Meeting** at 2:00 pm;

The Poetry of Lent class at 4:00 pm

ANNOUNCEMENTS

For a complete calendar of events, please see: www.trinityic.org/calendar.

Lent Programs and Prayers Lenten Morning Prayer is offered Sun at 7:15 am and M-F at 8:30 am, Evening Prayer is offered M-F at 4:30 pm. Most Offices will be available on Facebook live at “Trinity.Episcopal.Iowa.City.”

Lent Sunday Forum: The Passion Stories, Sundays in Lent at 10am in the Parish Hall.

The Poetry of Lent Group Sundays in Lent at 4 pm in the Parlor. If possible, buy the book “Devotions” by Mary Oliver for use in this group. Scholarships are available.

Stations of the Cross Tuesdays in Lent at 12:15 pm in the church.

Outreach Needs, please donate as you are able: Tate’s Takeaway - shampoo, body wash, granola bars, #2 pencils, cereal, ramen noodles, fruit cups, Kleenex, and disinfectant wipes. Longfellow Elementary - facial tissue, colored pencils, markers, plastic supply boxes.

Upcoming Events: *Spring Clean Up*, Sat. April 13; *Agape Café Fundraiser* Sat. April 13 8:30 am-12 pm at Old Brick; *Palm Sunday* April 14; *Maundy Thursday* April 18; *Good Friday* April 19; *Easter Vigil* April 20 at 8:30 pm; *Easter Day* April 21.

Shelter House Book Sale: Saturday March 30, 10:30 am – 4 pm and Sunday March 31, 12 pm – 4 pm at the Johnson County Fairgrounds, Bldg. C. The benefit sale features gently used books, music, and movies for sale.

PRAYER LIST

We invite you to bring this home and pray for those below throughout the week.

Members in need of healing: Ben, Ann, Charles, Beverly, Julianne, Mary Lynn, Margie, Howard, Kris, Chuck, Irene, Art, Paul, Donna, Anna, the Willett Family, Ruth, Dave, and Louise.

Community Prayer List: Keaton; Lashaun; Ellie Grace; Maizie; Charles; Bobbi; Cindy; Hunter and Adam; Lelah; Caterina and Celeste; Kristin; Scott; Harry & June; Destiny’s wife; Ursula; Valerie; Dorothy; Barbara; Elsie; Charles; Brett & Dave; Laura; Kevin & friend; Octavia; Laura; Don & Jan.; Parisha; Barbara; Mom, Joel, & Sister;

If you wish to submit a name for our community prayers,
please call or email the office at 319-337-3333 or trinityic@trinityic.org.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Welcome! We are glad you are here worshipping with us today.

TRINITY CLERGY & STAFF

The Rev. Lauren Lyon, <i>Rector</i>	llyon@trinityic.org
The Rev. Canon Thomas Hulme, <i>Associate Priest</i>	
The Rev. Canon William Moorhead, <i>Associate Priest</i>	
The Rev. Judith H. W. Crossett, <i>Deacon</i>	jcrossett@trinityic.org
The Rev. Marcus Haack, <i>Deacon</i> ,	mhaack@trinityic.org
Nora Boerner, <i>Parish Life Coordinator</i> ,	nora@trinityic.org
T. Andrew Hicks, <i>Minister of Music</i>	ahicks@trinityic.org
Mindee Birt, <i>Financial Administrator</i>	mbirt@trinityic.org
John Cowan, <i>Sexton</i>	jcowan@trinityic.org
Nancy Adams-Cogan, <i>Hospital Visitor</i>	

TRINITY VESTRY

Deb Wilbur, <i>Senior Warden</i>	Amber Capps, Laura Christensen, Debra
Brennan McGrath, <i>Junior Warden</i>	Dorzweiler, Paul Henley, Susan Loomis,
jrwarden@trinityic.org	Michael Moore, Donna Prime, Beth Stence
Mo Jones, <i>Clerk of the Vestry</i>	and Taylor Warner

Children of all-ages are invited to the front of the church to witness the Mystery of the Eucharist.

Nursery care is available 8:30 am-12:30 pm for children ages 6 weeks to 4 years.